

The Glenn A. and Melinda W. Adams National Eagle Scout Service Project of the Year Award



NOMINATION FORM

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Eagle Scout Name:	Eagle Scout Board of Review Date:	
Email Address:	Cell Phone #:	
Street Address:		
City / State / Zip:		
Parent/Guardian Name:	Email Address:	
Nominator Name:	Nominator Relationship to Eagle Scout:	
Nominator Cell Phone #:	_ Email Address:	

COUNCIL INFORMATION

National Service Territory #: _____ Council #: _____ Council Name: _____

Don't know your Council Name or Number? https://www.scouting.org/about/local-council-locator/ Don't know your National Service Territory Number? https://www.scouting.org/outdoor-programs/properties/territory-maps/

SUBMITTING AN EAGLE SCOUT SERVICE PROJECT

- Completed nomination forms shall be submitted to the local council on or before January 15th, 2024.
- A **SINGLE PDF FILE** with the following items should be submitted with this nomination form:
 - Eagle Scout Service Project Workbook no need to re-submit. All workbooks are already at the Buckeye Council.
 - Up to 10 project photographs 0
 - **OPTIONAL** supporting documentation (drawings, news articles, etc.)
- Contact Buckeye Council at 330-580-4272 or buckeye.council@scouting.org with any questions.

PROJECT SUMMARY VIDEO

It is strongly recommended that the Scout record a short video that can be part of this nomination form that is between 3-5 minutes, tells the story of their Eagle Scout Service Project and describes the impact on their community as well as themselves. The video file format must be MP4, WMV, or MOV. It should be uploaded to a cloud-based storage site (such as Google Drive or Dropbox) with permission to download and the link should be provided below. Please use a short URL if possible.

Link:

SCOUT'S CONSENT

I hereby consent to the submission of my Eagle Scout service project for consideration of this award.

Scout's Signature: Date:

EVALUATION CRITERIA

The Council NESA Committee shall select one service project of the year from among those meeting the submission guidelines. The evaluation criteria for this award should include consideration of at least the following:

- Project planning required
- Effort to develop the project, taking into account challenges overcome by the Scout such as disability or limited financial capacity for the Scout/Scout family
- Extent and character of the leadership provided by the Scout .
- Extent of achievement of the planned result, including changes or modifications required to complete the project
- Project's impact on the beneficiary and/or on the community at large .
- Did the project create a "leverage opportunity" where it inspires others to expand the scope of the project •
- Originality of the project
- Scope of the work
- Time and materials contributed
- Level of skill employed to complete the project

FOR LOCAL COUNCIL USE ONLY COUNCIL APPROVAL

The Council NESA Committee has selected as recipient of the Council Eagle Scout Service Project of the Year Award. We hereby submit this nomination to the National NESA Committee for consideration as recipient of National Service Territory (NST) Eagle Scout Service Project of the Year Award.					
Council NESA Committee Chair Signa	ture:	Date:			
Committee Staff Adviser Signature: _		Date:			
 INFORMATION ON SUBMITTING COUNCIL WINNER The council winner shall be submitted to the National Eagle Scout Association on or before February 28th of each year. Councils must submit their winner electronically using the link below (amailed or mailed submissions will not be accented) 					

- Councils must submit their winner electronically using the link below (emailed or mailed submissions will not be accepted).
- A signed copy of this completed nomination form in PDF format AND a single PDF file with the Eagle Scout Service Project • Workbook, up to 10 project photographs, and any optional supporting documentation (drawings, news articles, etc.) will need to be uploaded.
- This must be done by an individual with a scouting.org email address and will require additional council information. .
- ELECTRONIC SUBMISSION LINK: https://forms.office.com/r/A7zjqyhbsr •
- Questions? adams.award@scouting.org •

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